

THE SERVION ON THE MOUNT

SEMINAR WITH DR. JIMMY JEFFCOAT SATURDAY, FEB. 6 | 10AM-2PM

THE SERMON ON THE MOUNT

INTRODUCTION

INTRODUCTION	
A. Sitting To Teach	
Sitting to Teach	
"And He closed the book,	; and the
eyes of all in the synagogue were fixed on Him." (Luke 4:20)	
• Matthew 13:2 – "And large crowds gathered to Him, so	
, and the whole crowd was standing on the beach."	
 Luke 5:3 – "And He got into one of the boats, which was Simon's, and asked out a little way from the land. 	•
•" in Greek Culture	
B. The Mountains	
Place of Mountains in Hebrew Spiritual History	
Mountain of	
Mountain of	
Mountains of	
Elijah and the	
• Psalm	
• Isaiah	
• Joel	
C. Sermon on the Plain	
The Context of the	
• Context:	
Make up of Sermon:	
Moral and	

D. Structure Original Structure of Scripture Division into ______ Division into ______ E. Righteousness is Inward • _____ Matters Most • Early in Ministry of Jesus – _____ Available Message was______(Hebrew Scriptures) • ______ Section • The F. The Beatitudes · What does Blessed mean? Who are Blessed? Blessed are the Poor in Spirit – theirs is the______. Blessed are those who Mourn – they will be______. Blessed are the Meek – they will______. Blessed are those who Hunger and Thirst after Righteousness – they______ Blessed are the Merciful – they will ______. • Blessed are the Pure in Heart – they will______. Blessed are the Peacemakers – they are called the • Blessed are those who are Persecuted for Righteousness Sake – theirs is the ______. • Blessed are you when people Revile you and Persecute you and Utter all manner of

Evil against you Falsely_____

Great is your Reward ______.

G. Righteous People in	the	World
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Salt:	
Light:	
Not New:	are not Replaced
Jesus is their	
Radical Statement:	
"Unless your	that of the scribes and
Pharisees, you will	the Kingdom of Heaven." (5:20)
Who are the Scribes and Pharisees?	
Scribes:	
Pharisees:	
I. LEGAL SECTION (Chap Expressed in Law Begins	
Messiah and	versus
Formulaic Pattern	
You've	_
• But, I	-
	-
Interpretation	
Interpretation What the Law How do you	
Interpretation • What the Law • How do you Interpretive Examples	
Interpretation • What the Law • How do you Interpretive Examples • Murder:	
Interpretation • What the Law • How do you Interpretive Examples • Murder: • Adultery:	
Interpretation • What the Law • How do you Interpretive Examples • Murder: • Adultery: • Divorce: • Oaths:	
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Interpretation • What the Law • How do you Interpretive Examples • Murder: • Adultery: • Divorce: • Oaths: • Radical Justice:	
Interpretation • What the Law	

II. LEGAL SECTION (Chapter 6): Purity of Intention

A. Intention		
• Intention – "	" is Key	
Practicing Religion in		
• John Wesley Says this Chap	ter	
• The Right Intention and Mar	ner in Giving	
• The Right Intention, Manner,	Form and Prerequisites of	f
• The Right Intention and Mar	ner of	
• The Necessity of a Pure Inte	ntion in	, Unmixed either
with the		_of Riches,
or	Care, and	of Want
B. Formulaic Pattern		
Similar to Earlier Patterns		
• After		(with slight variation)
"And your Father	\	will Reward you."
 In Addition: the Section on _ 		
C. Model (Lord's) Prayer		
Five Basic Sections		
1. Section One:		
2. Section Two:		
3. Section Three:		
4. Section Four:		
5. Section Five:		
Return to		
D. Fasting – Why Do We	Do It?	
•	of Fasting	
Spiritual		
• Gain		

• is Paramount
Do we Want
Do we Want
E. What Do We Treasure?
• always follows after
Rich Young Ruler:
We have to Pick our Master
• "No one can serve two masters; for a slave will either hate the one and love the other,
or be devoted to the one and despise the other.
." (6:24)
Two Masters:
F. God's Providence
What is our Built on?
Model Prayer: Give us our
Differentiation
Jesus Emphasizes the
Not a Promise of Freedom from
Lilies and Birds Face
Jesus talked about
Paul knew how to be
We are told to
• Philippians 4:6: "!"
III. Hindrances to Holiness (Chapter 7)
A. Judging
Tendency to
Wesley: "And wisely does he begin with judging, wherein all young converts are
with is given them for better purposes!"
Spiritual Principle from the Past: Drinciple Hara: Dan't Judge as
Principle Here: Don't Judge so

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Mountains of	_	
Gate is – Pa	ath is	
– Many Prefer this Way		
econd Threat:		
Danger of		
Amos and		
Look at their	_	
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The Danger:	_	
Parable of		
Foundation of Sand:		
Foundation of Sand:Foundation on Rock:		

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